

Environmental Considerations: The Official U.S. Army / U.S. Marine Corps Field Manual FM 3-34.5/MCRP 4-11B (Paperback)



Book Review

Extensive guideline! Its such a great go through. It is definitely basic but surprises in the 50 % of the pdf. It is extremely difficult to leave it before concluding, once you begin to read the book.
(Fernando Hahn)

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