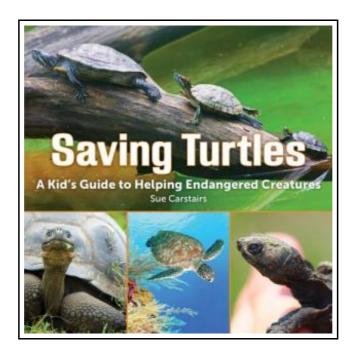
# Saving Turtles: A Kids Guide to Helping Endangered Species (Hardback)



Filesize: 4.29 MB

#### Reviews

These kinds of publication is the ideal pdf offered. It generally is not going to expense too much. I am just delighted to let you know that this is actually the very best book i have go through inside my very own life and might be he finest ebook for ever.

(Mabelle Schoen)

## SAVING TURTLES: A KIDS GUIDE TO HELPING ENDANGERED SPECIES (HARDBACK)



To read **Saving Turtles: A Kids Guide to Helping Endangered Species (Hardback)** eBook, remember to refer to the web link listed below and save the ebook or have accessibility to other information which might be relevant to SAVING TURTLES: A KIDS GUIDE TO HELPING ENDANGERED SPECIES (HARDBACK) ebook.

FIREFLY BOOKS LTD, Canada, 2014. Hardback. Book Condition: New. 231 x 231 mm. Language: English . Brand New Book. A behind-the-scenes look at a hospital for severely injured turtles. Turtles have been around for 220 million years - longer than dinosaurs. But now their time might be running out. Of the roughly 300 species worldwide, more than half are threatened with extinction. Freshwater, marine and land turtles are all affected. And their biggest threat is us! As the human race grows and expands on the planet, turtles are losing their homes, suffering the effects of pollution, the pet and food trade, killed by cars as they try to cross roads, and snared in fishing nets or by fish hooks meant to catch other species. Fortunately, a community of scientists, environmentalists and volunteers around the world are helping to protect and save turtles. The author, Sue Carstairs, is a veterinarian at a turtle rescue and rehabilitation centre. She reveals how she repairs shattered shells, broken jaws, and injured skulls, and nurses severely injured turtles back to health for release into the wild. She also explains how turtle eggs are harvested from injured mothers, incubated, raised in tanks and released into the wild. Organizations around the world performing similar work with land and sea turtles are also profiled. What can readers do to help the worldwide effort to save and protect turtles? Two examples from the many offered in the book: participate in World Turtle Day, on May 23rd every year, sponsored by American Tortoise Rescue, and lobby for turtle crossing signs in nesting areas.

Read Saving Turtles: A Kids Guide to Helping Endangered Species (Hardback) Online Download PDF Saving Turtles: A Kids Guide to Helping Endangered Species (Hardback)

Download ePUB Saving Turtles: A Kids Guide to Helping Endangered Species (Hardback)

#### Relevant Kindle Books



[PDF] Christmas Favourite Stories: Stories + Jokes + Colouring Book: Christmas Stories for Kids (Bedtime Stories for Ages 4-8): Books for Kids: Fun Christmas Stories, Jokes for Kids, Children Books, Books for Kids, Free Stories (Christmas Books for Children) (P

Follow the web link beneath to read "Christmas Favourite Stories: Stories + Jokes + Colouring Book: Christmas Stories for Kids (Bedtime Stories for Ages 4-8): Books for Kids: Fun Christmas Stories, Jokes for Kids, Children Books, Books for Kids, Free Stories (Christmas Books for Children) (P" document.

Download Book »



[PDF] Hands Free Mama: A Guide to Putting Down the Phone, Burning the To-Do List, and Letting Go of Perfection to Grasp What Really Matters! (Paperback)

Follow the web link beneath to read "Hands Free Mama: A Guide to Putting Down the Phone, Burning the To-Do List, and Letting Go of Perfection to Grasp What Really Matters! (Paperback)" document.

Download Book »



[PDF] Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)

Follow the web link beneath to read "Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" document.

Download Book »



[PDF] A Parent s Guide to STEM (Paperback)

Follow the web link beneath to read "A Parent's Guide to STEM (Paperback)" document.

Download Book »



[PDF] The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)

Follow the web link beneath to read "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" document.

Download Book »



[PDF] A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)

Follow the web link beneath to read "A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)" document.

Download Book »



### [PDF] I Am Reading: Nurturing Young Children's Meaning Making and Joyful Engagement with Any Book (Paperback)

Access the web link listed below to download "I Am Reading: Nurturing Young Children's Meaning Making and Joyful Engagement with Any Book (Paperback)" document.

Save Document »



### [PDF] The First Epistle of H. N. a Crying-Voyce of the Holye Spirit of Loue. Translated Out of Base-Almayne Into English. (1574) (Paperback)

Access the web link listed below to download "The First Epistle of H. N. a Crying-Voyce of the Holye Spirit of Loue. Translated Out of Base-Almayne Into English. (1574) (Paperback)" document.

Save Document »



#### [PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Access the web link listed below to download "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" document.

Save Document »



#### [PDF] From Kristallnacht to Israel: A Holocaust Survivor s Journey (Paperback)

Access the web link listed below to download "From Kristallnacht to Israel: A Holocaust Survivor's Journey (Paperback)" document.

Save Document »



### [PDF] Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback)

Access the web link listed below to download "Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback)" document.

Save Document »



#### [PDF] Fifty Years Hence, or What May Be in 1943 (Paperback)

Access the web link listed below to download "Fifty Years Hence, or What May Be in 1943 (Paperback)" document.

Save Document »